TOWN OF BUNKER HILL



101 WEST BROADWAY Phone: 765-614-9043

PO BOX 565 Fax: 765-689-0822

BUNKER HILL, IN 46914\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOWN COUNCIL MEETING MINUTES**

**Special Meeting**

**Monday, September 1st, 2021**

**At 6:00 PM**

**Call to Order:** President Garber called the meeting to order and led the Pledge of Allegiance. Clerk-Treasurer Pebley called the roll call and the members of the Town Council were present or absent as follows:

**Present:** Stephen Garber **Absent:** John Allen

Mallorie Anderson Mike Tenny

John Mercer

Declare a quorum present.

**Others Present:**

Special Business:

**Freedom Christian Academy Usage of Building**

President Garber explains the reason for the meeting. Free Christian Academy is a private education school, a ministry of the church currently using sections of the building. Mr. Garber informs the board of the agreement between FCA/Broken Life Ministries and the Town. (Attached is the agreed upon items) Motion to approve the usage of space is made by Councilman Mercer and Seconded by Councilwoman Anderson. 3-0 Motion passed.

**Unfinished Business:**

New Business:

**Appropriation Transfer**

Public Comments:

No Public Comments are Taken

**Motion to Adjourn:**

A motion to adjourn the meeting is made by Councilwoman Anderson and Seconded by Councilman Mercer. 3-0. Motion Passed.

**The next Bunker Hill Town Council Meeting will be on September 13th, 2021, at 6:00 PM at the Bunker Hill Town Hall meeting room.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Steve Garber- President**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Mike Tenny- Vice President**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**John Allen- Councilman**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**John Mercer- Councilman**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Mallorie Anderson- Councilwoman**

ATTEST:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Cory Pebley: Clerk-Treasurer**